

**MOBILE MANOR INC./ MOBILE MANOR WATER CO. INC.**  
**AGENDA**  
**MEETING 1/7/2021**

**CALL TO ORDER:**

**PLEDGE/INVOCATION:**

**ROLL CALL:**

**PRESIDENT PROCEDURE ON COMMENTS FOR QUESTIONS**

**REPORT & PRESENTATION FROM FLORIDA RURAL WATER ASSOC. BY STERLING CARROLL.**

**QUESTIONS FOR STERLING FROM THE COMMUNITY PERTAINING TO HIS PRESENTATION.**

**QUESTIONS PERTAINING TO FINANCIAL WILL BE HANDLED BY PAULINE LACOURSE, OFFICE  
MANAGER/ACCOUNTANT AFTERWARDS.**

**SECRETARY'S REPORT:**

**TREASURER'S REPORT:**

**NEW BUSINESS:**

**FOOT BRIDGE REPORT FROM JOHN HORAN, BILL WOTHERSPOON**

**POND PUMP**

**INDIAN CREEK WEED KILLING 239-694-2174**

**STUDY ITEMS**

**VOLUNTEERS NEEDED TO CANVAS & RECRUIT NON-PAYERS TO ENTER THE  
MAINTENANCE PROGRAM.**

**MM WATER**

**NEW BUSINESS:**

**\$10,500.00 WAS APPROVED UNANIMOUSLY BY THE WATER BOARD FOR FRWA**

**RANDOM SURVEY DONE BY MARSHA SCHAFFER ON JAN 13,14,15 & 16  
REQUIRED BY FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR  
THE CONTINUATION FOR THE FRWA.**

**ADJOURNMENT:**