

**MOBILE MANOR INC.  
COMMUNITY MEETING AGENDA  
JANUARY 6, 2022,2:30 P.M.  
PAYING MEMBERS 129**

**CALL TO ORDER:**

**PLEDGE & INVOCATION:**

**SECRETARY'S REPORT:**

**MOTION TO APPROVE SECRETARY'S REPORT AND BUDGET**

1<sup>st</sup> \_\_\_\_\_

2<sup>nd</sup> \_\_\_\_\_

**TREASURER'S REPORT:**

**MOTION TO APPROVE SECRETARY & TREASURER'S REPORT**

1<sup>st</sup> \_\_\_\_\_

2<sup>nd</sup> \_\_\_\_\_

**PRESIDENT'S NOTES**

Last chance to sign up to run for the board.

1. Limit discussions and questions to 5 minutes.
2. A letter of concern and litigation has been received dated and validated by the secretary at the December 22<sup>nd</sup> Board Meeting.

President Paul Lacourse has appointed a team of one director and one resident to review all allegations. These procedures are mandated by our Mobile Manor Inc. By-laws. Each allegation will be investigated and answered, a copy of the results will be given to the complainant within 30 days of December 17 letter. The letter and the results will be read at the February Community Meeting.

**SOCIAL EVENTS: NANCY MCGRATH**

1. COFFEE & DONUTS WE NEED VOLUNTEERS FOR FEB, MAR & APRIL
2. BINGO IF ANYONE IS INTERESTED PLEASE LET NANCY KNOW

3. NEW YEARS EVE PARTY CHARLENE WOMACK
4. NEWSLETTER PAUL LACOURSE
5. SHUFFLEBOARD COURT CLEANUP BY PAUL GENERAL REPAIR AT A LATER DATE IF ANYONE IS INTERESTED IN USING THE COURT
  
6. COMMUNITY SHEDS CHARLENE WOMACK
7. ROOF OVER CAN COLLECTION FOR ADDITIONAL STORAGE WILL BE LOOKED INTO
8. NEW STREET SIGNS & OFFICE SIGN PAUL LACOURSE
9. MAINTENANCE CHARLENE WOMACK
10. LAMPLIGHTER ENTRANCE SIGN AND LIGHTS CHARLENE WOMACK
11. INSURANCE CLAIM UPDATE CHARLENE WOMACK
12. SAFETY COMMITTEE RAY KUROWSKI
13. MELODY FIGHTMASTER HAS TAKEN OVER THE MEDICAL SUPPLY SUCH AS WHEELCHAIRS ECTS. IF YOU WANT TO DONATE ANY MEDICAL EQUIPMENT OR NEED TO USE IT LET MELODY KNOW.

COMMUNITY QUESTION AND DISCUSSION

MOTION TO CLOSE MOBILE MANOR INC.

1<sup>ST</sup> \_\_\_\_\_

2<sup>ND</sup> \_\_\_\_\_

**MOBILE MANOR WATER CO.**

**UPDATE ON SWF RURAL WATER- BILL WOTHERSPOON**

**COMMUNITY QUESTIONS**

**MOTION TO ADJOURN:**

1<sup>ST</sup> -----

2<sup>ND</sup> -----